

# WOODBINE PARCEL "G"

(A PART OF WOODBINE RESIDENTIAL PLANNED UNIT DEVELOPMENT)  
LYING IN THE NORTHWEST ONE-QUARTER OF SECTION 25, TOWNSHIP 42 SOUTH, RANGE 42 EAST, CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA AND BEING A RE-PLAT OF PARCEL "G", WOODBINE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 72, PAGE 46, PUBLIC RECORDS, PALM BEACH COUNTY, FLORIDA

STATE OF FLORIDA )  
 ) SS  
COUNTY OF PALM BEACH)  
  
THIS PLAT WAS FILED FOR RECORD AT \_\_\_\_\_, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 1995, AND DULY RECORDED IN PLAT BOOK \_\_\_\_\_, ON PAGES \_\_\_\_\_ THROUGH \_\_\_\_\_.  
  
DOROTHY H. WILKEN  
CLERK OF THE CIRCUIT COURT  
  
BY: \_\_\_\_\_ DEPUTY CLERK

**MORTGAGEE'S CONSENT:**

STATE OF FLORIDA )  
 ) SS  
COUNTY OF PALM BEACH )

**BARNETT BANK OF PALM BEACH COUNTY**, A FLORIDA BANKING CORPORATION, HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN THE OFFICIAL RECORDS BOOK 8320 AT PAGE 268 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATE TO THE DEDICATION SHOWN HEREON.

IN THE WITNESS WHEREOF, BARNETT BANK OF PALM BEACH COUNTY HAS CAUSED THESE PRESENTS TO BE SIGNED BY TED C. BURNETTE, ITS EXECUTIVE VICE PRESIDENT, AND ATTESTED TO BY JUNE B. WOOD, VICE PRESIDENT, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 25 DAY OF Aug, 1995.

**BARNETT BANK OF PALM BEACH COUNTY**  
A FLORIDA BANKING CORPORATION

ATTEST: June B. Wood  
JUNE B. WOOD, VICE PRESIDENT  
BY: Ted C. Burnette  
TED C. BURNETTE, EXECUTIVE VICE PRESIDENT

**ACKNOWLEDGEMENT:**

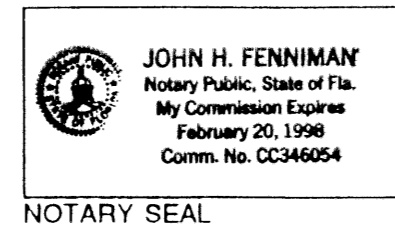
STATE OF FLORIDA )  
 ) SS  
COUNTY OF PALM BEACH )

BEFORE ME PERSONALLY APPEARED TED C. BURNETTE AND JUNE B. WOOD WHO ARE PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS EXECUTIVE VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY OF BARNETT BANK OF PALM BEACH COUNTY, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 25 DAY OF August, 1995.

MY COMMISSION EXPIRES: 2-20-98

John H. Fenniman  
NOTARY PUBLIC



**NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT ACCEPTANCE:**

THE NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HEREBY ACCEPTS THE FEE SIMPLE DEDICATION OF AND THE PERPETUAL MAINTENANCE OBLIGATION OF TRACT 'A' AND OF TRACT 'L', AS SHOWN HEREON; AND SAID DISTRICT HEREBY ACCEPTS THE WATER MANAGEMENT EASEMENTS, AS SHOWN HEREON, AND HEREBY ACCEPTS THE RIGHT, BUT NOT THE OBLIGATION, TO CONSTRUCT, OPERATE, INSPECT AND MAINTAIN ITS WATER MANAGEMENT FACILITIES LYING WITHIN SAID WATER MANAGEMENT EASEMENTS; AND SAID DISTRICT HEREBY ACKNOWLEDGES THAT ITS EXISTING WATER MANAGEMENT EASEMENT, AS DESCRIBED IN PLAT BOOK 72 AT PAGE 46, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, IS SHOWN HEREON.

IN WITNESS WHEREOF, NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT HAS CAUSED THESE PRESENTS TO BE SIGNED BY WILLIAM L. KERSLAKE, ITS PRESIDENT, AND PETER L. PIMENTEL, ITS SECRETARY, AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF SUPERVISORS, THIS 25 DAY OF August, A.D., 1995.

**NORTHERN PALM BEACH COUNTY IMPROVEMENT DISTRICT**

ATTEST: Peter L. Pimentel  
PETER L. PIMENTEL, SECRETARY  
BY: William L. Kerslake  
WILLIAM L. KERSLAKE, PRESIDENT

**ACCEPTANCE OF RESERVATIONS:**

STATE OF FLORIDA )  
 ) SS  
COUNTY OF PALM BEACH )

**WOODBINE MASTER ASSOCIATION, INC.**, A FLORIDA NOT-FOR-PROFIT CORPORATION HEREBY ACCEPTS THE RESERVATIONS TO SAID ASSOCIATION AS STATED AND SHOWN HEREON, AND HEREBY ACCEPTS ITS MAINTENANCE OBLIGATIONS FOR SAME AS STATED HEREON, DATED THIS 25 DAY OF August, 1995.

**WOODBINE MASTER ASSOCIATION, INC.**  
A FLORIDA NOT-FOR-PROFIT CORPORATION

BY: Gerhard H. Schickedanz  
GERHARD H. SCHICKEDANZ, PRESIDENT

Marsha Gregory  
MARSHA GREGORY, SECRETARY

**ACKNOWLEDGEMENT:**

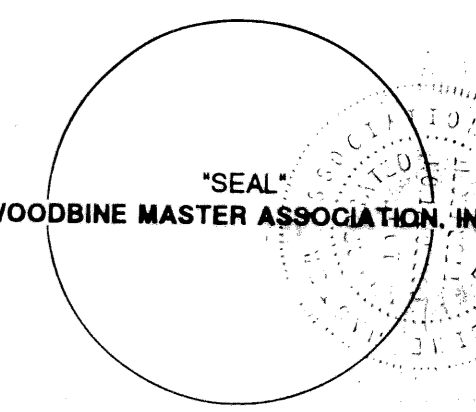
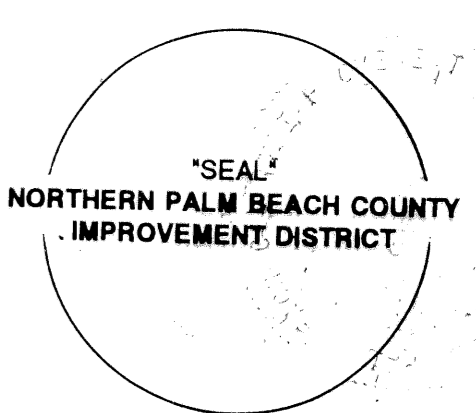
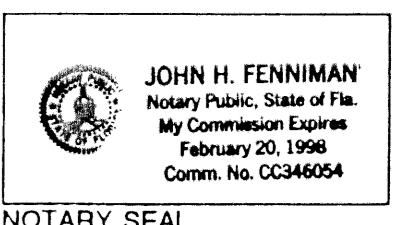
STATE OF FLORIDA )  
 ) SS  
COUNTY OF PALM BEACH )

BEFORE ME PERSONALLY APPEARED GERHARD H. SCHICKEDANZ AND MARSHA GREGORY, WHO ARE PERSONALLY KNOWN TO ME AND WHO EXECUTED THE FOREGOING AS PRESIDENT AND SECRETARY, RESPECTIVELY OF WOODBINE MASTER ASSOCIATION, INC., A FLORIDA NOT-FOR-PROFIT CORPORATION, AND WHO ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 25 DAY OF August, 1995.

NOTARY PUBLIC

MY COMMISSION EXPIRES:



SUBDIVISION \* Woodbine Parcel "G"  
BOOK 75 PAGE 176  
FLOOD ZONE FLOOD MAP \*  
QUAD # ZONING  
SE ZIP CODE  
PUD NAME C/Riviera Beach 05/42/42

This instrument was prepared by Wm. R. Van Campen, R.L.S., in and for the offices of Bench Mark Land Surveying & Mapping, Inc., 4152 West Blue Heron Boulevard, Suite 121, Riviera Beach, Florida



**RECORD PLAT**  
**WOODBINE PARCEL "G"**

DWN	DW	FB	DATE	04/01/95	WO.#	P11
CKD	FILE	P110-18.dwg	SCALE	N.T.S.	SHEET	2 OF 3